

THE DEVELOPMENT OF PHILOSOPHICAL THE BASICS INTERNATIONAL TOLERANCE RELATIONSHIPS IN NEW UZBEKISTAN

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ABSTRACT

It has been studied that the issue of inter-ethnic tolerance, further strengthening of solidarity, creation of equal rights and opportunities for citizens living in the country, regardless of their nationality language religion social origin has been raised until the level of state policy since the early days of independence. The reason for this is the stable development of our country, the effective implementation of reforms in all spheres of society oath the creation of the necessary social environment oath opportunities for members of society to respect the culture of inter-ethnic tolerance, national customs, traditions and values. In addition, the study of the philosophical essence of tolerance in the provision of inter-ethnic relations among representatives of different nationalities and peoples and the development of effectiveness measures oath tools for improving relations between they were researched.

Key words : *tolerant consciousness, development, humanitarian, patient, tolerance, geopolitics, diplomacy, security, ethnic, politics, social, economy, law, spiritual, religion, morality,*

INTRODUCTION

Today, Uzbekistan is known in our society through its policy of openness to the world significant changes are taking place. The main purpose of these reforms free citizenship society form, that's it through welfare and justice from providing consists of

Such glorious to goals in achieving first of all of young people education separately attention focus, especially their culture upgrade important is considered New Uzbekistan of culture indispensable part has been tolerance culture and the effectiveness of our reforms, openness of our country to the world effect pointer main of the factors one is considered 2017 year 19 in May "More international relations and friendly relations with foreign countries "On Improvement Measures", dated November 15, 2019 No. PF-5876 "State of the Republic of Uzbekistan in the field of international relations policy conception confirmation about "Uzbekistan Republic

Ministers Court in the presence of International relationships and foreign countries with on the organization of the activities of the friendly relations committee" dated May 23, 2017 No. PQ-2993 decisions, "Uzbekistan Republic of external political activity concept" and in the implementation of other legal documents related to the field in Uzbekistan international tolerance culture to develop service does.

Thus, aspects of inter-ethnic tolerance can be divided into at least three: first of all international tolerance this a person philosophical thinking take over value as; secondly, international tolerant mind culture as; and third, the relation to the relevant reality, embodied real behavior. International tolerant mind ideas within the we think relationships separate the category show need This like relationships in the system depends concepts tolerance.

LITERATURE ANALYSIS AND METHODS.

Uzbekistan update and development "Progress strategy" all became a theoretical basis for economic, social, ideological processes, reforms and led to an increase in the social activity of young people, renewal and development.

This concept is not only the socio-historical experience of the nation and the country, but also to young people directed of activity social in practice President Sh.M. Mirziyoev by shown methodological basics new and original concept example it happened. In this young people innovative thinking to increase directed and before pushed concept moral of thinking social essence open in giving very important importance occupation did This concept, one from the side of young people social active layer as the world in the community own instead of have to be second from the side while of young people opened wide opportunities for them to become owners of the profession they wanted. In the process of social development, the spiritual world, moral teachings of each nation, legal culture, philosophical heritage, political mentality and rich to tradition organized social activity has a special place. These, in turn, are social of the environment historicity and authenticity save to stay in society young people invites you to have your own "I".

Our country is highly developed in all respects educating young people with moral culture and bringing them to adulthood is legal, democratic and citizenship of society is the purpose. That's it therefore, "Our youth right respectively Our country the future for responsibility undertake to get able was today's and the decider of our tomorrow" ¹ [1; 138-139] that great power has been planted, the future is theirs in hand We are proud to mention that it will be need

Our country in the area ancient since ages different the nation representatives lived in harmony. Undoubtedly, at the heart of the solidarity between them, Uzbek of the people tolerance, humanity features stands of the problem second side while of

independence initial years starting from present to the period until international connections provide regarding state of politics efficient take gone with is characterized.

Nation and international connections concepts research reached theorist scientists gave their definitions to these concepts. Including by the team of authors created "International relationships (geopolitics, diplomacy, security)" named study in the manual "nation – identity realized own to the psyche have of people historical, socio-economic and spiritual in terms of formed unity" ² [2; 64] as is described. That's it of the source in itself the nation - the only one language, area, economic region, of common culture, national tradition, values, interests is recognized as a process of formation. German philosopher and sociologist According to Max Weber, "The concept of nation" is through empirical generic qualities identify which cannot be and to himself special their views in itself collected to the association relatively use emphasizes ⁴ [3; 68]. A scientist stated that the only one the nation can be understood as a political evaluation criterion of the state and the core of this state has been the nation the most high it will undoubtedly be preserved as a value. From history as known society and in the state international harmony, moral tolerance of ideas essence of citizens all of them good realize to get based on different threats and of slander took is taken. That's why for both creation of equal opportunities for representatives of different nationalities living in our country, especially religious tolerance state policy level rising up legal that it is strengthened in the foundations let's see possible Our president Shaukat Mirziyoev in his lectures and people with in meetings young people spiritual and moral in terms of to educate nations and interfaith peace to provide tolerance environment support main principle as before pushing is getting married. "As you know, in our ancient and generous land for many centuries different nationalities and peoples, culture and religion representatives peace living came

RESULTS

Hospitality, goodness, heart Generosity and literal tolerance have always been characteristic of our people and its forms the basis of mentality" [5 – B. 295.]. This is where young people are today 60 percent of the population of our country. It is a very big power one of us very good we know From this come came out without in young people tolerance our formation spiritual and moral values based on bring up state policy level to see that it has risen possible

International tolerance different nation, people and ethnic group representatives the concept of cooperation and peaceful coexistence. Talk that is, religion, thinking, worldview in a certain area for several hundred years together gone the nation and

people between relationships international tolerance culture we can also say that.

International relationships ethnopolitical relationships with closely depends without learning important importance occupation is enough. That's why for international to relationships about scientific and philosophical concepts analysis when you do political of the factor leader to the seatexit confession reach must

Because, social relationships, including international relationships too random passing feelings expression not perhaps they are ethnicities, of nations bottom interests, life style, mentality, culture, social in existence place expression which social are events. [6; 14] of society updated to go with different the nation representatives this update in processes participation getting stronger goes

This in case multinational state for society of members which the nation representative from being strictly look mutually in cooperation activity conduct for chance by creating from giving consists of International relationship provide state of politics main facade being the nation and of the people from the language Regardless, equality is reflected in the legislation.

All these are international solidarity principle country policy from directions one that confirms. Uzbekistan Republic President Sh. Mirziyoev as noted "in our society judgment driving mutually friendship and solidarity more develop, which nation, religion and to faith belonging to strictly look all citizens for equal to rights will be in the center of our attention extremist and radical ideas to distribute in Uzbekistan absolutely road will not be placed" [7; 9]. This conceptual from thoughts come out that's it to say maybe multinational Uzbekistan in society mutually harmony and solidarity strengthen state and society members in front of standing primary from tasks is considered That's it just in case our country citizens language, nationality, ethnic affiliation, religious from faith strictly look themselves the only one of the country citizen that they know This while of the peoples of our country stable and successful development is a pledge. International tolerance concept multifaceted, different measured concept because it is somewhat difficult to understand its nature. Today international tolerance issue the world countries in any full solution cannot be said to have been done.

The reason for this is the presence of internal and external influences. This is it in the field always contradictions of history different periods is available has been and now too new problems is available. This of problems to contradictions turning around to go road not to put for him preview, need to feel. According to the German philosopher and sociologist Yu. Habermas, "By whom is the state? not be controlled socialists or conservatives, nations between balance to be provided must Such balance social guarantee systems creates and expands, takes measures to create equal

opportunities. In this regard, education, family and carrying out reforms in areas such as ethical relations, information protection useful.

This reforms citizens between international dependence strengthens" [8 – S. 315.].

According to the author, the development of different countries and regions of the world history that's it showed that national issue solution without doing standing up development, to stability achieved won't be. of the problem again one side while in the world himself national even in countries that claim to have reached the pinnacle of democracy there are problems in solving the problem completely. Hap bip religion is the one who believes in it regardless of nationality, thread, social origin, kindness, kindness, kindness to do, in other words, to be patient.

Our ancestors to preserve the created spiritual values , their true essence to the future generations delivery is considered an urgent issue today. Because everyone listens to people to perfection to humanity and to prosperity leads Kishilapni "honesty", "purity" "eventually" and to "caregiving". runs [9 – B. 3]. Tabaqqi reached state in the bapcha international tolerance and religious The idea of tolerance is thrown off the hook. Since time and time are different, no doubt, man, his smile and expression do not change.

DISCUSSION.

The important point is that the ficp and if the curve changes in a positive direction, then "humanity is born for the third millennium." the way chose" that to say possible The core empty from danak plenty harvest take as not tapihi, the past didn't happen what is the pill doctrine and the idea absence to the door sure to absorb.

In short, the culture of inter-ethnic tolerance among the population purposeful conduct of education in the development of high-level national plays an important role in the development of relations.

It's a time when different cultures collide in time international of tolerance philosophical importance communication of culture formation, tolerance towards representatives of other nations, peoples and religions culture understand understanding skill develop, different the nation people introduction of education in the spirit of respect for the culture of the society is a guarantee of development. Formation of ethno-cultural knowledge in young people the nation and of the people humanity and equality ideas the same acceptance to do builds skills, foreseeing possible conflicts, prevention get and concrete when necessary solutions to find gives

become legal culture only if they are embedded in people's minds and lives and start to be used in their practical activities . One of the signs of legal culture is not only familiarity with the adopted laws, thorough study, but also obeying them and

using them in practice. Legal culture is the result of education of legal consciousness with a clear goal, it is its highest stage. A person with a legal culture respects the requirements and rules of society, actively participates in the management of society by using his legal skills and knowledge.

Therefore, legal consciousness and legal culture are in a dialectical interrelationship, one of them has an ideological-legal influence on the spiritual environment of the society, people on their life programs, and the other, as a logical continuation of the first one, shows the transformation of possibility into reality.

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